

# 2019 Dinuba **Building Collaboration** Business Expo

Company/Sponsor Name (as it should appear on **all** event publicity)

\_\_\_\_\_  
Representative's Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Tel. No. \_\_\_\_\_

E-mail \_\_\_\_\_ Fax No. \_\_\_\_\_

Type of Products Exhibited (3-5 words for the passport) \_\_\_\_\_

Special product you want to feature when the Chairman recognizes your booth: \_\_\_\_\_

\_\_\_\_\_  
Special Accommodations Needed (limited electricity) \_\_\_\_\_

**We are asking businesses to donate a door prize for our prize drawing and suggesting that each exhibitor have a drawing at their booth as well to capture names. I will donate door prize(s):** Yes \_\_\_\_\_ No \_\_\_\_\_

**Items donated** \_\_\_\_\_ **# of items** \_\_\_\_\_

## ***EXHIBITOR REGISTRATION / SPONSORSHIP***

### **Exhibit Space 10' x 10'**

Includes Tablecloth / Business Name on Passport and Map / Digital Guest List  
(Limited tables & chairs available upon request)

**Chamber Member** **\$25 Exhibit Space** \$ \_\_\_\_\_

**Chamber Member *Serving Food Samples*** **\$20** (Refundable Reservation Fee) \$ \_\_\_\_\_

**Non-Member Exhibit Space** **\$50 Exhibit Space** \$ \_\_\_\_\_

**Non-Member *Serving Food Samples*** **\$20 Exhibit Space** \$ \_\_\_\_\_

(Non-members who join the Chamber within 6 months of the Expo – \$20 of your fee will be applied to Membership Dues)

**Gold Sponsor** **\$500** \$ \_\_\_\_\_

***Package includes:*** Premium Space Location / Banner prominently displayed at Expo/Logo on flyers, registration forms, posters, passports, facebook, website, marquee/ Mentioned in radio advertising /4 months advertising on the Marquee

**Silver Sponsor** **\$250** \$ \_\_\_\_\_

***Package includes:*** Choice Space Location / Logo on flyers, posters, passports, website / 2 months advertising on Marquee

**Bronze Sponsor** **\$100** \$ \_\_\_\_\_

***Package includes:*** Better Space Location / Logo on posters, flyers, website / 1 month on Marquee

***Sponsors: Please e-mail your current logo (jpeg format) to [ssills@dinubachamber.com](mailto:ssills@dinubachamber.com)***

***TOTAL ENCLOSED \$*** \_\_\_\_\_

***Make Checks PAYABLE TO:*** DINUBA CHAMBER OF COMMERCE (Credit Cards accepted by phone or at office)

***DEADLINE:*** March 1, 2019 for Exhibitor space / February 8, 2019 for Sponsorship to get package

***SEND TO:*** Dinuba Chamber of Commerce - 210 North L Street – Dinuba - 93618

Or Email: [ssills@dinubachamber.com](mailto:ssills@dinubachamber.com) or [info@dinubachamber.com](mailto:info@dinubachamber.com) Or Fax: 559-591-2712

More information Call Sandy Sills, CEO 559-591-2707